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CONFIRMATION NO. 2629

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/723,415 | <b>FILING OR 371(c)<br/>DATE</b><br>11/26/2003<br><b>RULE</b> | <b>CLASS</b><br>379 | <b>GROUP ART UNIT</b><br>2614 | <b>ATTORNEY DOCKET<br/>NO.</b><br>P16512 |
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**APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

02/26/2004

|   |  |                                |                               |                                    |
|---|--|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWING</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>30 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |  |                                |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>MB</i>   |  |                                |                               |                                    |

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**TITLE**

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